



|                    |   |
|--------------------|---|
| ROWS:<br>1, 2 ONLY | FINS:<br>1/2 - 8 thru 14<br>5/8 - 6 thru 14 |
|--------------------|---|

| TUBE WALL |        | FINS   |        | CASING  |
|-----------|--------|--------|--------|---------|
| 1/2 OD    | 5/8 OD | 1/2 OD | 5/8 OD |         |
| .017      | .020   | .006AL | .008AL | 16ga GV |
| .025      | .025   |        | .010AL |         |
|           | .035   | .006CU | .006CU | 16ga SS |
|           | .049   |        | .008CU |         |
|           |        |        | .010CU |         |

HEADERS & TUBES - COPPER ONLY

| ITEM | SUPPLY | RETURN | CONNECTIONS |        |
|------|--------|--------|-------------|--------|
| 1    |        |        | RED BRASS   | COPPER |
| 2    |        |        | MPT         | MPT    |
| 3    |        |        |             | FPT    |
| 4    |        |        |             | SWT    |

DIMENSIONAL DATA IN INCHES

|   | QTY | ROWS | FPI | A | B | CT | CB | D | E | F | G | H | I | J | L | S | R |
|---|-----|------|-----|---|---|----|----|---|---|---|---|---|---|---|---|---|---|
| 1 |     |      |     |   |   |    |    |   |   |   |   |   |   |   |   |   |   |
| 2 |     |      |     |   |   |    |    |   |   |   |   |   |   |   |   |   |   |
| 3 |     |      |     |   |   |    |    |   |   |   |   |   |   |   |   |   |   |
| 4 |     |      |     |   |   |    |    |   |   |   |   |   |   |   |   |   |   |

|           |  |  |  |              |        |             |  |                    |                   |  |  |  |  |
|-----------|--|--|--|--------------|--------|-------------|--|--------------------|-------------------|--|--|--|--|
| MODEL NO. |  |  |  | CUST.        |        |             |  | TAG:               |                   |  |  |  |  |
| 1         |  |  |  | REP.         |        |             |  | PURCHASE ORDER NO. |                   |  |  |  |  |
| 2         |  |  |  | APP          | PRINTS | DATE        |  | SHOP ORDER NO.     |                   |  |  |  |  |
| 3         |  |  |  | FOR APPROVAL |        | DRAWING NO. |  |                    | <b>WATER COIL</b> |  |  |  |  |
| 4         |  |  |  | FOR RECORD   |        | WC6-        |  |                    |                   |  |  |  |  |